

Reformed Worship and Ministry
改革宗的敬拜與事奉
China Reformed Theological Seminary
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課程目標 Course Objective

本課程的主要目標是研究改革宗崇拜的歷史和原則，從改教時期的崇拜開始，一直探討到今日的崇拜。我們會檢視十六世紀改革崇拜的聖經和神學理由，並評估這些改革與今日的相關性，我們也會特別跟學生目前的信念及作法互動。 The primary purpose of this course is to study the history and principles of the worship of Reformed Protestantism, beginning with the Reformers and continuing to the present day. We will look at the biblical and theological justification for the sixteenth century reforms and evaluate their relevance for today, particularly interacting with the student's current convictions and practices.

上課時間 Hours (31)

9:00 a.m. – 4:30 p.m., Monday-Friday 週一到週五 (Lunch 午餐休息時間 12-1:30)

課程要求 Requirements: All course work is due in one month from last class, September 30, 2019. All assignments should be uploaded on Moodle. 所有作業於課程結束後上傳於 Moodle 系統，一個月內(九月 30 日)為繳交期限。

- A. **所有同學** (碩士科/學士科)都要寫期末作業(4-5 頁)，使用指定閱讀和課程內容，根據老師提出的主題來描述、評估/評論一間教會的崇拜。 **All students** (BTh/MA/MDiv) will do a final application paper (4-5 pages) using the content from readings and class lectures to describe, evaluate/critique a church worship service in light of the themes advocated by the teacher
- B. **所有碩士科同學**要寫兩份書摘，每份書摘都要包含四頁的摘要和半頁針對自己或教會生活的評估。**學士科同學**只須寫一本書的摘要和評估。 **MA/MDiv TWO Book summaries** (4 pages summary and 1/2 page evaluation or application to personal or church life each from the following two books) **BTh ONE book summary**
1. 改革宗敬拜--根據聖經的敬拜 / *Reformed Worship: Worship That Is According To Scripture* 作者：泰瑞·詹森 (Terry L. Johnson) 譯者：卓君威 出版社：改革宗翻譯社
 2. 虔誠敬畏--回歸改革宗的敬拜 / *With Reverence and Awe: Returning to the Basics of Reformed Worship* 作者：哈特/穆瑟 (DG. Hart/ John R. Muither) 譯者：陳主欣 出版社：改革宗翻譯社

英文的建議書單(可替代上述的一本或兩本書) OPTIONAL ENGLISH ONLY (can substitute for one or both above books)

3. Terry Johnson, *Leading in Worship* (Tolle Lege Press 2013)
 4. Bard Thompson, *Liturgies of the Western Church* (Fortress Press 1980) available from Amazon in Kindle format
 5. Hughes Oliphant Old, *Worship: Reformed According to Scripture* (2nd revised & expanded edition)*
1. 其他**推薦書單** OTHER **Recommended Foundational Reading**
- Johnson, *Worshipping with Calvin*

_____, *Serving with Calvin*
_____, *Contemporary Worship*
Hart & Muether, *With Reverence & Awe* (Chinese)*
Hughes Oliphant Old, *Themes & Variations for a Christian Doxology*
Patristic Roots of Reformed Worship
Leading in Prayer
Reading & Preaching of Scriptures in the Worship of the Christian Church, Vol. 4, The
Reformation
Rayburn, *O Come Let Us Worship*

2. 推薦主要的原始資料 **Recommended Primary Sources**

Martin Luther, *Babylonian Captivity of the Church**
- or - *Formula Missae* (1523), found in Thompson, pp. 95f.
and *Deutsche Messe* (1526), found in Thompson, pp. 123f.

Martin Bucer, *The Strasbourg Liturgy*, found in Thompson, pp. 159f. (plus another
liturgy below)
- or - *Grund und Ursach (Basic Principles):** An English translation is now
available. See bibliography.

Ulrich Zwingli, *Liturgy of the Word* (1525), found in Thompson, pp. 141f.
and *Action or Use of the Lord's Supper*, found in Thompson, pp. 149f.

John Calvin, *Form of Church Prayers (Genevan Psalter)*, found in Thompson, pp. 185f.
and *Institutes of the Christian Religion, Book II, Ch. VIII, Sec. II-34, Chapters XIV-XIX**

John Knox, *The Form of Prayers*, found in Thompson, pp. 287f.

Middleburg Liturgy of the English Puritans, found in Thompson, pp 311f.

The Westminster Directory, found in Thompson, pp. 345f.

Richard Baxter, *The Savoy Liturgy*, found in Thompson, pp 375f.

3. 其他討論敬拜的當代書目 **Recommended Contemporary Discussion on worship**

Chapell, *Christ Centered Worship* (Chinese)
Dawn, *Reaching Out without Dumbing Down*
Frame, *Worship in Spirit & Truth*
Contemporary Worship Music
Frankforther, *Stones for Bread*
Gore, *Covenantal Worship*
Horton, *A Better Way*
Lucarini, *Why I Left the Contemporary Christian Music Movement*
Morgenthaler, *Worship Evangelism*
Redmann, *The Great Worship Awakening*
Kauflin, *Worship Matters*
Kidd, *With One Voice*
Plantinga & Roseboom, *Discerning the Spirits*

Warren, *Purpose Driven Church*
Sproul, *How Then Shall We Worship?*
Davis, *Worship and the Reality of God*

其他相關背景的書目 **Other Background Reading:**

Bainton, *Here I Stand*
Eire, *War Against the Idols*

課程規劃 **Outline of the Course**

第一堂：週一上午（背景）*Session 1, Monday 9:00 a.m. – 12:00 noon – Background*

1. The importance of worship: what we mean by public worship
2. The historical setting of 16th century reforms of worship
3. Protestant theology and the reforms of worship

第二堂：週一下午（背景）*Session 2, Monday 1:30 p.m. – 4:30 p.m. – Background (cont'd)*

4. Protestant theology and the reforms of worship (cont'd)
5. Important biblical texts
6. Elements, circumstances, forms

第三堂：週二上午（敬拜的元素）*Session 3, Tuesday 9:00 a.m. – 12:00 noon – Elements of Worship*

7. Distinguishing elements, forms, circumstances
8. Delineating the elements: the word read, preached, sung, prayed, administered and seen

第四堂：週二下午（改革宗敬拜的強項和設計）*Session 4, Tuesday 1:30 p.m. – 4:30 p.m. – Strengths & Setting of Reformed Worship*

9. It is God-centered, Bible-filled, Gospel-structured, Church-Aware, and Spirit-dependent
10. The Lord's Day
11. Architectural considerations

第五堂：週三上午（實施改革宗的敬拜）*Session 5, Wednesday 9:00 a.m. – 12:00 noon – Implementing Reformed Worship*

12. Discussion of Reading Scripture
13. Discussion of Preaching

第六堂：週三下午（實施改革宗的敬拜）*Session 6, Wednesday 1:30 p.m. – 4:30 p.m. – Implementing Reformed Worship (cont'd)*

14. Discussion of church song
15. Discussion of public prayer

第七堂：週四上午（實施改革宗的敬拜&實用性的考量）*Session 7, Thursday 9:00 a.m. – 12:00 noon – Implementing Reformed Worship (cont'd) & Practical Considerations*

16. Discussion of the Sacraments
17. Practical considerations: wisdom, excellence, focus, order

第八堂：週四下午（實用性的考量）*Session 8, Thursday 1:30 p.m. – 4:30 p.m. – Practical Considerations (cont'd)*

18. Practical considerations: reverence, pace, pastoral leadership, aesthetics, simplicity
19. Catch up and review

第九堂：週五上午（最後的思考和討論）*Session 9, Friday 9:00 a.m. – 12:00 Noon – Final Considerations & Discussion*

20. Catch up and review

第十堂：週五下午（總結）*Session 10, Friday, 1:30 p.m. – 4:30 p.m.*

21. The benefits of Reformed Worship summarized